

**BAND WAGON**  
**SOUTH LAKES SEAHAWKS BAND**  
**DIRECTOR: GRAYSON.FORE@FCPS.EDU**  
**BAND ROOM: 703.715.4590**

## DIRECTOR'S MESSAGE

The past few months have been a flurry of activity here in the band room and I would like to thank everyone for a job well done. We have participated in All-District auditions, hosted the All-District event, Seahawk Band Clinic, pre-festival concert, District Band Festival and now we are preparing for the Spring Trip to Toronto! **(There is additional information on the Toronto Spring Trip on page 4).**

The word from the street has it that this was one of the best All-District Band weekends in years! I received many calls from area directors commenting on how well prepared we were and how things ran smoothly. The directors were especially very thankful for all of the wonderful food!

Thanks to everyone that lent a hand. **A tremendous thank you** goes out to Laura Robinson for chairing All-District Band. She had everyone organized and set up to go. I would also like to thank several other key volunteers for helping coordinate this event: Cathy Pavlak for helping run the concessions, Paul Novick for organizing the directors room, Caroline Boone for securing some of our delicious food, Larry Skrzycki for hosting the guest conductors, and Kathi Robinson for coordinating the certificates and programs.

Now I am meeting with members of our marching band staff and we are beginning the creation of the fall show. The dates for **marching band rehearsal** will be:

Freshman Camp	9:00 a.m. -12:00 p.m.	August 12 & 13
Full Rehearsal	8:00 a.m.- 12:00 p.m.	August 14-16
	and 5:00 p.m. - 9:00 p.m.	
Full Rehearsal	8:00 a.m.- 12:00 p.m.	August 19-23
	and 5:00 p.m. - 9:00 p.m.	
Full Rehearsal	5:00 p.m. - 9:00 p.m.	August 26-29
End of Camp performance	8:30 p.m.	August 29
Orientation performance	8:00 a.m.- 9:30 a.m.	August 30
End of Camp Celebration	TBA	August 30

## DIRECTOR'S MESSAGE - CONTINUED

**A few other dates to keep in mind for the 2002 - 2003 school year are:**

Showcase of Bands                      September 21, 2002

\*Homecoming                              October 11, 2002

VBODA Marching Festival              October 19, 2002

\*Homecoming does take place over Columbus Day weekend and **the parade is a required part of our performance list.**

*We are once again in search of volunteers to help out with the band boosters and support our students. We are in the need of parents to help with the concerts in May and for all of our committees next year. If you can help out please email me at [Grayson.Fore@fcps.edu](mailto:Grayson.Fore@fcps.edu) or call me at 703-715-4590.*

Our next concert will be the **Pyramid Concert on May 14, 2002 at 7:00 p.m. in the Little Theater.** The Reston Area Elementary Honor Band, LHMS Symphonic Band and the SLHS Wind Ensemble will perform. The concert will be approximately sixty to ninety minutes length and should be a wonderful community event. Our **Jazz Dinner on May 17, 2002** and our **Spring Concert will be on May 30, 2002.** I hope to see everyone at these events.

*Grayson Fore*

Director of Bands  
South Lakes High School

## SOLO & ENSEMBLE

This Saturday, April 13<sup>th</sup>, the Solo & Ensemble will be held at Thoreau Middle School in Vienna, on Cedar Lane, just north of Park Street.

Mr. Stanley Schoonover, FCPS's Music Instructional Specialist has discovered there is an unrelated parade happening that morning – on Cedar Lane. Traffic is expected to be slow and congested, **so plan an extra half hour to your commuting time.**

Each student's schedule is posted on the side of the file cabinet outside Mr. Fore's office.

## VOLUNTEER OPPORTUNITIES FOR PARENTS

**A VOLUNTEER**, according to *Webster* "is someone who offers themselves for a service of their own free will." The South Lakes Band needs to generate more parent support to help continue our program. Some parents are willing to invest large amounts of time and effort to the band program; while others may not be able to do as much. Please remember that there are many ways to get involved and **every little bit helps.**

The band program needs **all families** to help. The following is a list of volunteer needs:

<p><b>BAND BOOSTER OFFICERS</b></p> <ul style="list-style-type: none"> <li>• President</li> <li>• 1<sup>st</sup> Vice President</li> <li>• 2<sup>nd</sup> Vice President</li> <li>• Recording Secretary</li> <li>• Corresponding Secretary</li> <li>• Treasurer</li> </ul> <p><b>COORDINATORS</b></p> <ul style="list-style-type: none"> <li>• Performance</li> <li>• Uniforms</li> <li>• Chaperones</li> <li>• Concert</li> <li>• Field Crew</li> <li>• Program Coordinator</li> <li>• Tag Day</li> <li>• Citrus</li> <li>• All That Jazz</li> <li>• Visual Ensemble (Guard)</li> <li>• Volunteer Coordinator</li> <li>• Publicity and Historian (Video Tape)</li> <li>• Newsletter Staff</li> </ul> <p><b>REPRESENTATIVES</b></p> <ul style="list-style-type: none"> <li>• Freshman</li> <li>• PTSA</li> <li>• Sports Boosters</li> <li>• Academic Boosters</li> </ul>	<p><b>SERVICES NEEDED</b></p> <ul style="list-style-type: none"> <li>• Notary</li> <li>• First Aid</li> <li>• Transportation</li> <li>• Sewing</li> <li>• Chaperoning</li> <li>• Sales</li> <li>• Telephoning</li> <li>• Photography</li> <li>• Repairs</li> <li>• Art Work</li> <li>• Computer Skills</li> <li>• Clerical</li> <li>• Baking</li> <li>• Web Master</li> </ul> <p><b>SPECIAL SKILLS</b></p> <p>If you are a business owner and can donate any professional services to support the Band activities, please let us know.</p> <p><b>Examples include: travel agent, music instructor, nurse, truck driver, professional photographer, printing services, newspaper/radio/TV affiliation, etc.</b></p> <p><b>If you cannot donate your time due to your busy work schedule, we also accept financial donations.</b></p>
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## SPRING TRIP TO TORONTO

The spring trip for Toronto is set for April 18-21, 2002.

On April 10<sup>th</sup>, every student brought home a packet containing: hotel information, itinerary, phone list, a over the counter medical form and a list of our rules.

Please return the **OVER THE COUNTER MEDICAL FORM** and the **RULES SIGN OFF** **prior to the trip.**

All paper work must be complete and all payments made before we depart for the Toronto.

Students must have one of the following to participate: original birth certificate, certified copy with the raised seal or a valid passport.

We will load buses at 5:30 a.m. and depart South Lakes at 6:00 a.m. It is important that every is on time.

*Grayson Fore*

Director of Bands  
South Lakes High School

## **Jazzmatazz!!**

The SLHS Band Boosters are hosting its fourth annual "**Seahawk Jazzmatazz Dinner and Concert**" at the Reston Community Center, 7 to 9:30 PM on Friday, May 17. Tiffin Catering will prepare a gourmet feast. The Jazz Ensemble will perform two sets, one before and one after dinner. Tickets are \$17 per person. Proceeds will help fund equipment, sheet music and uniforms.

Reservations are available by calling Julie Nyren at 703.860.30358 - or - the band room at 703.715.4590. Reserve your spot early for this popular event before the tickets disappear!

There will be a **brief committee dinner meeting at Le Madeline's on Tuesday, April 16th at 5:30 P.M.** Please join us if you would like to help on this final fund raiser of the year. Volunteers are needed to decorate and set up, serve dinner and clean up afterwards.

*Julie Nyren & Kathi Robinson*

Co-Chairs, Jazz Band Dinner

## BAND BOOSTER EXECUTIVE BOARD

Jim Fraser 703.860.3507  
**President** [Jim.Fraser@Dyncorp.com](mailto:Jim.Fraser@Dyncorp.com)

Larry Skrzycki 703.620.0859  
**1st Vice President** [LSkrzycki@Stginc.com](mailto:LSkrzycki@Stginc.com)

Laura Robinson 703.476.4095  
**2nd Vice President** [LRobinson@MaxInter.net](mailto:LRobinson@MaxInter.net)

Gaston Gutierrez 703.716.5889  
**Treasurer** [Gkunited1976@comcast.net](mailto:Gkunited1976@comcast.net)

Martha Furniss 703.481.5899  
**Recording Secretary** [MEFurniss@yahoo.com](mailto:MEFurniss@yahoo.com)

Kathi Robinson 703.715.0004  
**Corresponding Secretary** [Kathi@VAHomeFinder.com](mailto:Kathi@VAHomeFinder.com)

### COMMITTEE CHAIRS

Patti Lewis 703.620.1695  
**Finance Committee** [CoxLewis@aol.com](mailto:CoxLewis@aol.com)

Chair person is needed\* 000.000.0000  
**Membership Committee** [It Could Be You@SLHSBB.com](mailto:It Could Be You@SLHSBB.com)

Martha Furniss (above) & Jane Pittenger 703.860.4419  
**Performance Committee** [Jane.Pittenger@fcps.edu](mailto:Jane.Pittenger@fcps.edu)

Joanne Hepburn 703.620.5338  
**Publicity Committee** [JHepburn@his.com](mailto:JHepburn@his.com)

Don Pittenger 703.860.4419  
**Pyramid Committee** [DPittenger@hqamc.army.mil](mailto:DPittenger@hqamc.army.mil)

\* call Jim Fraser or Larry Skrzycki if interested

The above is only the Executive Board. There are another dozen or more committees we will be needing volunteers and Chairs during the year. Please watch the Band Booster Web site to see what needs to be done. With everyone lending a hand, this award winning band can continue to go places. Thank you!

BAND CALENDAR - REVISED

[The Band Calendar is also posted on the SLHS Band web site]

<b>April</b>	<b>12</b>	<b>Holiday</b>	<b>Student Holiday</b>
	<b>13</b>	<b>Thoreau Middle School</b>	<b>Solo and Ensemble</b>
	<b>15</b>	<b>2:20 p.m. - 3:15 p.m.</b>	<b>Symphonic Band</b>
	<b>17</b>	<b>2:20 p.m. – 3:15 p.m.</b>	<b>Wind Ensemble</b>
	<b>18</b>	<b>5:30 a.m. on bus</b>	<b>Spring Trip –Toronto</b>
	<b>21</b>	<b>approx. 7:00 p.m.</b>	<b>Home from Toronto</b>
	<b>24</b>	<b>6:00 p.m. - 8:00 p.m.</b>	<b>Wind Ensemble</b>
	<b>25</b>	<b>2:20 p.m. - 4:00 p.m.</b>	<b>Jazz Band</b>
	<b>26 – 28</b>	<b>“A Funny Thing Happened On The Way To The Forum”</b>	
	<b>29</b>	<b>2:20 p.m. - 3:15 p.m.</b>	<b>Symphonic Band</b>
<b>May</b>	<b>2</b>	<b>2:20 p.m. - 4:00 p.m.</b>	<b>Jazz Band</b>
	<b>2 - 4</b>	<b>“A Funny Thing Happened On The Way To The Forum”</b>	
	<b>6</b>	<b>2:20 p.m. - 3:15 p.m.</b>	<b>Symphonic Band</b>
	<b>7</b>	<b>7:30 p.m. – 9:00 p.m.</b>	<b><i>Band Boosters Meeting</i></b>
	<b>9</b>	<b>2:20 p.m. - 4:00 p.m.</b>	<b>Jazz Band</b>
	<b>13</b>	<b>2:20 p.m. - 3:15 p.m.</b>	<b>Symphonic Band</b>
		<b>3:30 p.m. - 4:30 p.m.</b>	<b>Dress Rehearsal – Wind Ensemble</b>
	<b>14</b>	<b>7:30 p.m.</b>	<b>Pyramid Concert</b>
	<b>16</b>	<b>2:20 p.m. - 4:00 p.m.</b>	<b>Jazz Band</b>
	<b>17</b>	<b>7:00 p.m.</b>	<b>Jazz Dinner at the RCC</b>
	<b>20</b>	<b>2:20 p.m. - 3:15 p.m.</b>	<b>Symphonic Band</b>
	<b>21</b>	<b>6:00 p.m. - 8:00 p.m.</b>	<b>Band Awards Banquet, Yellow Caf.</b>
	<b>22</b>	<b>6:00 p.m. - 8:00 p.m.</b>	<b>Wind Ensemble</b>
	<b>23</b>	<b>2:20 p.m. - 4:00 p.m.</b>	<b>Jazz Band</b>
		<b>7:00 p.m.</b>	<b>LHMS Spring Concert</b>
	<b>27</b>	<b>Holiday</b>	<b>Memorial Day</b>
	<b>28</b>	<b>2:20 p.m. - 3:15 p.m.</b>	<b>Symphonic Band (Tuesday)</b>
		<b>3:45 p.m. - 5:00 p.m.</b>	<b>Drum Major Auditions</b>
	<b>29</b>	<b>6:00 p.m. - 8:00 p.m.</b>	<b>Wind Ensemble</b>
	<b>30</b>	<b>7:30 p.m.</b>	<b>Spring Concert</b>
<b>6:25 p.m.</b>		<b>Report time Symphonic Band</b>	
<b>6:45 p.m.</b>		<b>Report time Wind Ensemble</b>	
<b>June</b>	<b>4</b>	<b>During class</b>	<b>All Uniforms to be Returned</b>
		<b><i>Name Should be included on uniform</i></b>	
		<b>7:30 p.m. – 9:00 p.m.</b>	<b><i>Band Boosters Meeting</i></b>
	<b>14</b>	<b>Graduation Performance</b>	<b>Symphonic and Wind Ensemble</b>
	<b>11:00 a.m. - 2:00 p.m.</b>	<b>2002 – 2003 Leadership Meeting</b>	
<b>18</b>	<b>TBA</b>	<b>Last Day School</b>	